



10/06/03 6541-59028 Document in ProLaw

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PATENT  
Attorney Reference Number 6541-59028

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Re application of:** Anuraag Agrawal

**Application No.** 09/989,311

**Filed:** November 20, 2001

**Confirmation No.**

**For:** METHODS AND SYSTEMS FOR  
PROVIDING APPLICATION LEVEL  
PRESENCE INFORMATION IN  
WIRELESS COMMUNICATION

**Examiner:** James K. Moore

**Art Unit:** 2686

**Attorney Reference No.** 6541-59028

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

*Murphy C*

Date Mailed October 6, 2003

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Technology Center 2600

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |               |          |          |  |
|--|---------------------|-------------------------|---------------|----------|----------|--|
| For  | No. after amendment | No. paid for previously | Present Extra | Rate     | Fee      |  |
| Total Claims                                   | 14                  | -30*                    | = 0           | \$18.00  | \$ 0.00  |  |
| Indep. Claims                                  | 3                   | 9**                     | = 0           | \$86.00  | \$ 0.00  |  |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$290.00 |          |  |
| One-month Extension of Time                    |                     |                         |               | \$110.00 |          |  |
| Two-month Extension of Time                    |                     |                         |               | \$420.00 | \$420.00 |  |
| Three-month Extension of Time                  |                     |                         |               | \$950.00 |          |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |               |          | \$420.00 |  |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.



Applicant petitions for an extension of time for the number of months indicated above. If

an additional extension of time is required please consider this a petition therefor.

- ☒ Charge \$420.00 to Deposit Account No. 02-4550. **Two** copies of this sheet are enclosed.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Michael D. Jones

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cc: Docketing